

THE BAPTIST RECORD.

OLD SERIES VOL. XXXV.

JACKSON, MISSISSIPPI, AUGUST 10, 1911

NEW SERIES, VOL. XIII, NO. 32

A Baptist Female College.

In reference to a Baptist Female College, a notice of which appeared in the Baptist Record a few weeks since, I desire to make some suggestions.

There is no reason why the Baptists of Mississippi should not have a female college, owned and controlled by them as a denomination.

This is not a new idea in the minds of many of our right-thinking people, and the thought that has lain dormant for several years seems now to have crystallized into a real desire.

Judging from an oft-repeated discussion of the subject, it may be regarded in the light of an expected confirmation. It is true that Hillman and Blue Mountain Colleges are in a sense Baptist schools, but they are owned by private individuals. In the event of the death or removal of the individual owners, these institutions would most probably pass out of existence, or into other than Baptist hands.

Belhaven had its beginning as a Methodist institution, under the management of Prof. Fitzhugh, later becoming a Presbyterian college under Mr. Preston, but is now owned and controlled by the Presbytery of this State, there being also a synodical school at Holly Springs. The Methodists look with great pride on Whitworth, at Brookhaven, and the Episcopalians have established All Saints, at Vicksburg. The Christian Church has its denominational college at West Point, and the Catholics have their parochial schools and convents at various points in the State.

In view of these important facts, is it not time for Mississippi Baptists to own and control their female college as a denomination at which Baptist girls may be educated?

A denomination that has made such rapid progress in piety, numbers, wealth and those things that make for success in the State seems to be lagging in this essential, the bare suggestion of which proves its necessity and power for usefulness and opportunity of girls of Baptist parentage to enter a finely equipped college under the control of their denomination.

What surer evidence have we of the truth of this assertion than to be able to point, as we are, with pride to the influences of Mississippi College since the day of its inception to its present success? It has been a foe to ignorance in all its hurtful tendencies, a talisman to our denomination, and a harbinger of good to those that nourish it by developing in their midst right thinking men that foster good government and perpetuate all the blessings that adorn a Christian commonwealth.

The State has shown no exaggerated pref-

erence for its male institutions, but, seeing the importance of equal advantage for its girls, has most generously endowed the great I. I. & C. at Columbus, where annually many of our Baptist daughters enter for higher education. Should not the Baptists of Mississippi arise to a sense of the importance of owning a college within its own borders? Why should they manifest greater interest in their sons, thereby maintaining a splendidly equipped college, and not offer the sisters of those sons a like privilege?

The mind is extensively fashioned by early education, and many of its tastes are abandoned as it grows and approaches that critical point in which the fancy passes from its minority to advanced intellectual development, but when the foundation has been laid sure and sound by Christian teaching and proper environment, it will never become contaminated and befogged by a false theology.

As the sweet girl graduates annually leave the precincts of their respective alma maters, they go out bearing the fruit of the principles of the doctrines embedded there. Girls educated in their own denominational schools are prepared to control as a central figure in a Christian home; and a Baptist college for girls is the surest foundation for Baptist firesides.

The Baptists of Alabama have most successfully sustained the Judson, at Marion. It has been a great factor for good to Alabama Baptists, and many of Mississippi's brightest young women have been graduated there.

The denomination in many, if not in all, of our Southern States, own their own female colleges, and why should there be longer delay? A most attractive offer has been made to the denomination by Mr. Samuel Livingston, one of Jackson's most esteemed and philanthropic citizens, of a most beautiful location, admirably situated by its accessibility to street car lines, and in an unusually healthy location.

The writer has no knowledge of a case of typhoid fever having originated in that special section during a residence here of five years.

This proffered donation is generous and worthy of the most serious thought, when the value and multiplied advantages are weighed. Jackson is accessible by many lines of railroad, and above its natural physical inducements there are many other features that merit consideration.

EUGENIA C. HURLBUTT.

Jackson, August 3, 1911.

Little minds are tamed and subdued by misfortune, but great minds rise above it.—
Washington Irving.

Beware of One W. E. Pippin.

Who is going through the State as a Baptist minister, and is also profiting by the fact that he is well up in Wood craft, Oddfellowship and Masonry.

This man dropped in here at Meadville the day of the Woodman picnic, July 4, and as the lodge here had failed to get a special speaker, they put him up to speak on Woodcraft, which speech took exceedingly well with the masses of the people. A place was thrown open for him to preach three nights in succession, and from all accounts he made a strong impression. I did not hear him preach, as I was at one of my churches in a protracted meeting. He is a smooth speaker, but ignorant of English grammar at many vital points.

Pippin left here on the 3 o'clock train on the afternoon of July 20, after buying a ticket to Hattiesburg. He had told some he was going to Jackson and some that he was going to Gulfport. Before leaving he had one of our citizens to cash a check for \$20 on the First National Bank of Stamford, Texas. The check has since been sent back by the State Bank of Stamford with the statement that there is no First National Bank in that town.

No doubt this man's true name is W. E. Pippin, and that he is an ordained Baptist preacher, if his credentials have not been taken away. Five years ago he was pastor at Stanton, Texas, and left on short notice. If any one wants to know some of the things he was guilty of before and after leaving that place, let him write to Dr. M. E. Campbell, Stanton, Texas, or write me, and I will write what he wrote me.

Pippin dresses well, is a neat looking man of rather slender figure, nearly six feet in height and weighs about 150 pounds. He is dark complexioned and clean shaved. He has gold that shows on some two or three of his front teeth, and has black hair. He has a very wild-looking eye and looks off a great deal when speaking in public and in ordinary conversation. He limps around on a stick and claims that he has sciatic rheumatism, and that on account of it he is away from his church in West Texas on a leave of absence, but he is liable to forget at times that he is crippled. He is also a great ladies' man. He tells with tears in his eyes how his wife died a year and a half ago. Any one meeting up with a man who answers this description will confer a great favor on the suffering public by writing Sheriff R. L. Jones, Meadville, Miss. Yours for truth and righteoussness,

JOSEPH JACOB.
Meadville, Miss.

News in the Circle

MARTIN BALL.

Dr. Fred. Hale, of Dallas, Texas, has acted a date to Joplin, Mo. It appears to that it is hurtful to disarrange the pres- relationship, but we don't know every-

Pastor H. E. McCase reports a glorious re- at Stump Bridge church, near Kos- sako. He was aided by Rev. H. E. Dana. church was greatly revived—many were converted. Thirteen additions, eleven baptisms. Four young mothers, one young father, one grandfather 73 years old. \$230 used for repairing the church. Pastor and people more closely united.

Pastor Theo. Whitfield, of McComb, had a five-days' meeting at Holmesville church, where he preaches once a month in the afternoon last week. Eight additions—seven for baptism.

Rev. J. A. Chapman recently assisted pastor Willie McGehee at Mt. Pleasant, Amite County. Five additions—one a Methodist preacher who had joined the Conference.

Dr. J. B. Lawrence, of New Orleans, is aiding pastor J. A. Chapman at Mars' Hill this week. A great meeting is expected.

Rev. H. Tolcomb will aid pastor J. A. Chapman in a meeting at Concord August 1, and Rev. J. R. Johnson at Tangipahoa the fourth Sunday in August.

Pastor C. W. Stumph, of Charleston, writes: "We have just closed a fine meeting at this place. Rev. D. A. Ellis of Memphis, did the preaching and O. P. Estes led in singing. Twelve additions and the cause greatly strengthened."

Pastor B. E. Phillips has just closed a fine meeting at Salem church, near Magydell, Rev. N. Dorrill assisting. Fifteen additions—thirteen by baptism. Everybody rejoices.

Pastor J. L. Phelps, of Canton, is this week aiding Rev. J. D. Thixton at Beulah church our Resedue. We look for happy results.

The church at Canton has granted pastor Phelps a month's vacation which he will spend in protracted meetings.

Pastor R. A. Cooper was aided in a meeting at Houston by pastor J. L. Phelps, of Canton. The church was much revived.

Dr. E. C. Dargan, of Macon, Ga., has declined the chair of Homiletics in the Southwestern Theological Seminary. Dr. Dargan wants the privilege of preaching the Gospel himself.

Dr. C. F. S. Tate has entered the pastorate of the First church, Hot Springs with bright prospects. He expects to enter at once into the work of building a meeting house.

Beginning next Sunday, Rev. Fleetwood

Ball will aid the pastor at Scotland church, near Winona. This scribe ministers to this church each second Sunday afternoon.

We had a delightful visit to Pontotoc Co. Assisted pastor West in a meeting at Friendship church where we made the first effort at preaching. We had a great meeting. Many expressed their faith in Jesus and a determination to live for Him.

The First church of Wadesboro, N. C. has secured the services of Rev. W. H. Reddish, of Gastonia, N. C. His pastorate at Gastonia of eight years has been eminently successful.

Dr. W. O. Carver, of the Seminary at Louisville, Ky., is in a little controversy with Dr. J. W. Gillon of Tennessee, concerning a proposed conference of workers for missionary interests. We think that there is already machinery enough and cost enough attached to it. Let us utilize what we have.

Rev. Bion Adkins, of the Ninth Street church, Brownwood, Tex., has been tendered the chair of Homiletics in Howard-Payne College, Brownwood. He will probably accept.

We trust that the proper authorities will

at an early date arrange for the place of meeting of the State Convention. The entire State is interested.

The Winona church gives the pastor a month's vacation, which he will spend in evangelistic meetings in the country principally.

Rev. J. W. Greathouse, who recently resigned at Humboldt, Tenn., has accepted a church in Los Angeles, Calif. We trust this air will prove helpful to his sick child.

Rev. R. J. O'Bryant has resigned the work at Quitman, to take effect on September 1. He goes to East Lake church, Chattanooga, Tenn.

Resolved, That a copy of these resolutions be given Bro. Harrington and family, and a copy be kept in our records.

Appreciation of Pastor O. N. Harrington.

Whereas, The Rev. Harrington, after two years and one month of successful service as the Under Shepherd of this church, has seen proper to present his resignation as its pastor, and will, the Lord willing, return to his native State, Mississippi, and

Whereas, After consultation with him, this church found that his resignation is final and beyond recall, and that we, as a church, have accepted the same, and

Whereas, He has served the church in an acceptable and approved manner; that he is able, energetic and sincere; that during his term of service several additions were made to this church; that we have always found him loyal to his denomination and true to the Master's cause, and

Whereas, The geniality of his disposition and earnestness of his preaching have made him a power for good among our people, and have added greatly to his success with the young element of our congregation, therefore be it

Resolved, That we shall not only miss Bro. Harrington in the Sunday pulpit, and his magnificent sermons, but he will be sadly missed in our Wednesday evening prayer meetings as well.

Resolved, That he will be missed in the song service, for here he has been powerful in leading the young, thus insuring the prominence of the church, as it now is, in the future as one of the leading Baptist Churches in Eastern Oklahoma, which, we trust, will ever continue a beacon light, warning men of danger and pointing out the only safe path to the true harbor of refuge.

Resolved, That in the loss of Bro. Harrington and family, Sallisaw not only loses an able, popular, eloquent and earnest preacher, but that our city also loses a cultivated and much-loved family, one whose place, not only in this church, but in our community it will be difficult to fill.

Resolved, That a copy of these resolutions be given Bro. Harrington and family, and a copy be kept in our records.

W. M. FRANCIS,
M. S. BLASSINGAME.
W. W. PICKARD,

Committee on Resolutions for the First Baptist Church of Sallisaw, Okla.

Done in conference at Sallisaw, Okla., July 23, 1911.—Ex.

W. M. FRANCIS,
M. S. BLASSINGAME.
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Committee on Resolutions for the First Baptist Church of Sallisaw, Okla.

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Kindness of word and act will fail of its full effect unless kindness of thought lies behind it. We may fancy we are guarding our feelings of dislike and distrust so carefully that no hint of them escapes beyond the conduct toward our brother which we are trying to make above reproach; but the thought that lies in our heart will make itself known. Secret jealousy and antagonism create an atmosphere against which we strive in vain to establish relations of confidence and friendliness with others. If we would grow love in another's heart, we must plant the seeds in our own. — Great Thoughts.

He who is called to suffer manifold afflictions knows that they do not spring from the ground, but that all his sorrows are under the control of him who seeks the highest good of all his creatures.—Charles Mason.

ASSOCIATION MEETINGS.

August.

West Judson—Mt. Gillead, four miles north of Blue Springs, Frisco Railway, Tuesday, 29.

September.

Chickashay—Enterprise, M. & O. and N. O. & N. E. Ry., Friday, 1.

Sunflower—Marks, Y. & M. V. Ry., Tuesday, 5.

Pearl River—Magee's Creek, two miles west of Darbun, in Pike County, Tuesday, 5.

Oxford—Batesville, I. C. Ry., Tuesday, 5.

Copiah—Strong Hope, Wednesday, 6.

Lauderdale—Arkadelphia, 14 miles north of Meridian, Wednesday, 6.

Strong River—Braxton, G. & S. I. Ry., Wednesday, 6.

Columbus—Brooksville, M. & O. Ry., Friday, 8.

Judson—Mantachie, Tuesday, 12.

Chickasaw—Fredonia, near Ingomar, N. O. & M. & C. Ry., Tuesday, 12.

Tishomingo—Harmony, Aleorn County, Wednesday, 13.

Bay Springs—Clear Creek, Jasper County, Thursday, 14.

Mt. Pisgah—Hickory, A. & V. Ry., Saturday, 16.

Tallahala—Sharon, four miles west of Sandersville, Saturday, 16.

Zion—Sabougla, 10 miles southwest of Calhoun City, Wednesday, 20.

Union—White Oak, Wednesday, 20.

Tippah—Macedonia, two miles of Blue Mountain, N. O., M. & C. Ry., Wednesday, 20.

Coldwater—Hernando, I. C. Ry., Wednesday, 20.

Calhoun—Derma, M. & O. Ry., Wednesday, 20.

Rankin County—Steen's Creek, G. & S. I. Ry., Tuesday, 26.

Bogue Chitto—Shady Grove, one mile of Shack's Crossing, on Butterfield Ry., Wednesday, 27.

Lawrence County—Hepzibah, three miles east of Arm, G. & S. I. Ry., Thursday, 28.

Carey—Gloster, Y. & M. V. Ry., Friday, 29.

Oktibbeha—Pine Grove, Lauderdale County, Saturday, 30.

Liberty—Pleasant Hill, five miles west of Quitman, M. & O. Ry., Saturday, 30.

Chesty—Double Springs, five miles south of Maben, Southern and N. O., M. & C. Ry., Saturday, 30.

Wednesday morning, July 22, preaching service at 11 o'clock; subject, "Faith"; Hebrews, 11th chapter, 1st, 2d and 3d verses.

July 23, Sunday morning: Preaching service at 11 o'clock; subject, "Heavenly Treasure"; Matthew, 5:47; Sunday evening service, preaching at 2 o'clock; subject, "Salvation"; Matthew, 11:28.

Tuesday night service, July 25: Preaching at 8 o'clock; subject, "Why I Am Not a Christian"; Luke, 14:18.

Wednesday morning service, July 26: Experience meeting; Scriptural reading, 51st Psalm; evening service, July 26, preaching at 2 o'clock; subject, "The Necessity of Being Saved"; Romans, 3:23.

Thursday morning service, July 27: Prayer meeting at 10 o'clock; preaching service at 11; subject, "Who Is on the Lord's Side?"; Exodus, 32:26; evening service, preaching at 2 o'clock, July 27; subject, "The Gospel of Christ"; Luke, 4:18.

Mississippi—Mt. Olive, 15 miles northeast of Liberty, Thursday, 5.

Louisville—Chestnut Grove, five miles east of Ackerman, Saturday, 7.

Pine Valley—Myers' Chapel, Winston County, 15 miles west of Stallo, Saturday, 7.

Deer Creek—Greenville, Southern and Y. & M. V. Ry., Monday, 8 p. m., 9.

Aberdeen—M. & O. Ry., Tuesday, 10.

Yalobusha—New Hope, 10 miles east of Coffeeville, I. C. Ry., Wednesday, 11.

Choctaw—Binnsville, Kemper County, Friday, 13.

Kosciusko—Pine Bluff, six miles east of Vaiden, Friday, 13.

Hopewell—Morton, A. & V. Ry., Friday night, 13.

Lincoln County—Friendship, M. C. Ry., Friday, 13.

Monroe County—Aberdeen, M. & O. and Frisco Rys., Wednesday, 18.

Harmony—Mt. Zion, 15 miles west of Union, Friday, 20.

Lebanon—Sumrall, M. C. Ry., Wednesday, 25.

Hobolo Chitto—Thursday, 26.

Magee's Creek—

Red Creek—

Tombigbee—Thursday, 19.

Trinity—Friday, 27.

We will thank the brethren to give us information so we can fill in above blanks; and to make any correction in above matter.

Sylvarena.

Special to the Baptist Record.

The great revival meeting at Sylvarena Baptist Church, that was conducted under the good leadership of the pastor, Rev. W. M. H. Evans, of Clinton, Miss., was a success.

Union—White Oak, Wednesday, 20.

Tippah—Macedonia, two miles of Blue Mountain, N. O., M. & C. Ry., Wednesday, 20.

Coldwater—Hernando, I. C. Ry., Wednesday, 20.

Calhoun—Derma, M. & O. Ry., Wednesday, 20.

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Thursday morning service, July 27: Prayer meeting at 10 o'clock; preaching service at 11; subject, "Who Is on the Lord's Side?"; Exodus, 32:26; evening service, preaching at 2 o'clock, July 27; subject, "The Gospel of Christ"; Luke, 4:18.

There was much interest taken in the meeting by the good people of Sylvarena. God has smiled on Sylvarena Baptist Church with the very richest of His blessings. Plenty of nice dinner was on the table every day, which was well prepared by the good Chris-

tian ladies of Sylvarena. God bless them in this faithful work.

We have a good Sunday School here, which is an honor to the community. We have had to enlarge the church and put a new addition to it on account of not having room for the large crowds of people that attend here from far and near.

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notices of 25 words, inserted free; all over these
amounts will cost one cent per word, which
must accompany the notice.

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Christianity Builds the Home.

Infidelity, with its divorce courts and its
several evils that are even worse, destroy it,
and has in France, where so few children
are born that the population is on a
downward to an alarming extent. It makes the
abnormal conditions in our civilization in
which so many young people will not marry.

The bleak, cold and cheerless Christmas
of John Howard Payne, author of "Home,
Sweet Home," was on the streets of London,
an outcast, hungry, and without shelter.
He stopped in front of a magnificent
mansion, where a crowd of happy people
had gathered for holiday festivities. They
were lighting a Christmas tree, and a beauti-
ful girl went to the piano and struck up
"Home, Sweet Home." Was ever contrast
more bitter? He who had thrilled a world
with that immortal song, a cold and hungry
outcast listening to its music from a palace!

Such contrasts can only come with the
abnormal conditions that destroy the home,
the Christian home. They can only live
with the evils with which infidelity flour-
ishes. They existed to a terrible extent
when Christ came into the world. They can
only pass away when the true spirit of
Christianity supplants the false, the base,
the untrue that we have woven into the fab-
ric of our civilization.

Put the map above
the dollar. The discords of these condi-
tions are today in the hearts of millions of
working girls who have to battle for their
daily bread—in the hearts of millions of men
who under normal conditions would marry
and give them homes and protection.

Yes, when the battle of the Cross is fought

and won, and mills of mamon cease to
grind the human heart, and men and women
come from out the black abyss to eat the
bread of honest work and live by Nature's
law, that they will walk together by the
path of promise and hope. The sun will
burst in splendor there with flowers at their
feet, and yearnful years of doubt and gloom
shall be no more. When labor reaps the
harvest that it sows; when lost and hungry
sheep shall cease to wander in the fogs of
cold and barren crags—and genius shall no
longer stand a hungry outcast in the cold and
squalor of the dismal London streets, then
shall walk, in all the light and bloom and
beauty of our God, the twain. The stars
will shine in gladness then, and songs of
birds and lullabies of winds and waters mingle
with the rustle of the purple wings of
Love, and moonbeams tread with soundless
feet where sweetest roses fall asleep upon
the sod. And then, when she, of all the
earth, is wooed and won, we think celestial
harps will wake with strains of "Home,
Sweet Home!"

The Baptist Hospital.

This institution, though young and of
small proportions, is doing a most satisfac-
tory work. Fifteen or sixteen is the limit
of our capacity and we are nearly always
comfortably full. The committee has cer-
tainly made no mistake in the selection of
our staff of visiting physicians. We were
well assured before selecting our surgeons
that they were of the best. Their phenome-
nal success has confirmed this opinion. It
will compare favorably with any staff in
the land. Two of our surgeons, Drs. Hunter
and Shands, have been appointed district
surgeons of the Illinois Central and Y. & M.
roads to succeed the late Dr. Harry H.
Hughes. This will bring to our institution
the railroad patronage from this section,
making it all the more imperative that we
erect as early as possible buildings adequate
to the pressing needs. This, we feel sure,
will be handled in a vigorous manner by our
Convention which will meet in November.

That our readers may see that the appoint-
ment of Hunter & Shands was a high com-
pliment, not only as viewed by ourself, but
also as others see it, we give a quotation from
one of our contemporaries:

"Several of the leading physicians of the
community were aspirants for the place, and
the tender of the appointment to Drs. Hunter
& Shands was an exceptional compliment
and a deserved tribute to their professional
skill and ability."

Song Books.

The Baptist Record keeps constantly on
hand a good supply of Lasting Hymns, Greatest
Hymns, The Evangel and many other
kinds of song books. There are two rea-
sons why we feel entitled to your patronage:
1. We sell you the books at pub-
lishers' prices. 2. You can get the books
anywhere in the State the day after your
order reaches us. Write us for any book
you want.

The Farmer Boy Who Became a Bishop,
an autobiography of Bishop Anson Rogers
Graves, of the Episcopal church. The book
is bound in red cloth, contains 224 pages,
and sells for 50 cents per copy. The fea-
ture of the book likely to be worth more to
boys, is the inspiration afforded in the strug-
gle of young Graves from toil and hardship
to the bishopric in his church. The dedi-
cation which consists of the sentence: "I
dedicate this book to all boys who want to
make something of themselves," is the ker-
nel of the production. It is published by
the New Werner Co., Akron, Ohio.

The address of Hon. Woodrow Wilson,
governor of New Jersey, in the auditorium,
Denver, Colo., May 7, 1911, on the occasion
of the Tercentenary celebration of the trans-
lation of the Bible into the English lan-
guage, on "The Bible and Progress," is great
in its simplicity and simple in its greatness.
This address in pamphlet form can be had
by writing to F. P. Stockbridge, Room 1607,
42 Broadway, New York City.

Last week bishop O. P. Fitzgerald, of
Nashville, died at Monteagle. He had been
in poor health for several years. He was
held in high esteem by the M. E. Church,
South, and in fact, by all who knew him, and
they were legion. One by one the good and
the useful of earth must pass on to the Great
Beyond. Oh, that each of us may be ready
when the summons comes. He had passed
his four-score milestone when he was gathered
unto his fathers.

We are glad to announce that Sister Wall,
the wife of Rev. Zeno Wall, pastor at Mt.
Olive, who has been in the Baptist Hospital
at Jackson more than a week, is recovering
nicely from an operation for appendicitis. Also,
Sister Broome, wife of our farmer trainer
at the Orphanage, who submitted to a similar
operation at the same Hospital, is doing
well. Our little Hospital is doing a great
work. Oh, that we had more room! We
must have it, if as a denomination, we shall
meet our duty to the suffering in this section
of the State.

A Correction.

I write to correct a mistake made in the
last issue of The Record.

Finding it unpracticable to get together
council for the ordination of my son, Lee B.
Spence, in Lumberton, on last Sunday, we
went by invitation of Brother Trotter, to
Hattiesburg, and on Wednesday night, last,
my son and Brother Gaines Hightower were
ordained together.

The presbytery was comprised of the pas-
tors of the churches in Hattiesburg, Brother
L. E. Hall being the Moderator, Brother
Gates, Brother Low and myself.

Yours truly,
E. W. Spence.

Lumberton, Miss.

It requires a good deal of self-restraint
to keep from calling your neighbor's firm-
ness stubbornness.—Selected.

The Baptist Forum is the largest magazine
the Baptists have ever had, containing one
hundred pages, of regular magazine size.
They desire to make the August number es-
pecially useful in the discussion of Baptist
doctrine.

What is it that differentiates us from other
people? What do Baptists stand for?
and other great questions will be well dis-
cussed in this issue. The proprietors of the
magazine greatly desire to circulate ten
thousand copies of this extra number, and
will hold their forms open until August 15,
to receive orders. Let every reader of The
Record, therefore, send twenty cents and
get this excellent number of the magazine
or what would be better, send \$1.00 and se-
cure ten copies, which will allow you to place
the copies where they are needed among
your friends, and reimburse yourself for the
price.

Be sure to send the order before August
15, as the forms will close on that day and
they might not be able to fill your order.
This is a great plan and will doubtless do
much good throughout the country.

A Glorious Meeting at Serepta.

Dear Record:

We have closed a glorious meeting at Serepta
church which began on Saturday be-
fore the fourth Lord's Day in July, the pastor
preaching on Saturday.

On Sunday morning Rev. W. J. Weathersby, of Crow-
ville, La., arrived, and did the preaching un-
til the close, to the glory of God and the
great satisfaction of those present.

The weather was fine, which gave us very
large congregations at every service.

Brother Weathersby preached Jesus as
the sinner's friend and the only hope of
eternal life, and as the result on Friday even-
ing on account of the pastor not feeling
well, Brother Weathersby led twenty-three
happy converts down into the water and buried
them with the Lord in baptism.

A. V. Rowe.

Meeting at Russell.

We are glad to report our meeting a suc-
cess. While there were no accessions to the
church, we feel the preaching to which we
listened, deepened the spiritual condition
of the church. Brother J. J. Walker, of
Newton, did the preaching and he is a most
loyal supporter of the truth, as Christ our
Lord has given it to us. All the great doc-
trines of our denomination were emphatical-
ly set forth in his preaching and we trust the
church will act toward greater things for
God.

H. M. Collins, Pastor.

Capital for Chemical Co. of Virginia-Carolina
Stockholders Vote to Sell \$2,000,000
Stock.

The stockholders of the Virginia-Carolina
Chemical Company, at their annual meeting
in Jersey City yesterday, authorized the
directors to sell the \$2,000,000 unissued pre-
ferred stock authorized in 1904. The pro-
ceeds will be used as working capital for
the increased business of the company. J.
N. Wallace, T. S. Young, and J. A. Long
were elected directors to succeed J. B. Duke,
R. J. Reynolds, and W. N. Reynolds.

Meeting at Concord.

The meeting lasted six days, the preach-
ing being done by Rev. T. T. O'Ferrell and
myself. The church was greatly revived
and forty-two accessions to the church, thir-
ty-four by baptism and eight by letter. This
is my first year's work with this church. I
have received fifty-four members there this
year.

The Lord be praised for the blessings.

D. M. Moulder.

Springdale.

It was my pleasure to help Brother C. L.
Wilson in a meeting at Springdale, begin-
ning on Sunday, July 30. God gave us a
glorious meeting. Brother Wilson is the
idol of his people. Nine were baptized and
one more joined at the water's edge for bap-
tism.

May God bless the pastor and people.

W. E. Farr.

Durant, Miss.

Prohibition Does Not Prohibit.

"Plague on each fox!" the farmer cried,
"They've taken half my chicks!
I'll build a fence and load a gun,
And catch them at their tricks."
"No good your fence," the wise replied,
"Protection's but a farce.
The fence and gun are futile things,
Which any fox can pass.
Besides they make the guileless fox
A hypocrite you see!
You cannot keep the varmints out
Then license two or three!"

"Alas! Alack!" the shepherd sighed,

"The wolves have killed my sheep!
I'll have a fold and build a wall,
And shepherd dogs I'll keep."

"Mistaken scheme," the wise replied,

"The fact is full well known,
There's far more wolves when driven off
Than when they are left alone.
And then you'll make them hide and skulk
A thing that should not be,
You cannot keep the varmints out,
Then license two or three."

"My boy! my girl! you'd best have died,"

Fond mothers oft have wept,

"We'll have the law prohibit all

The hells where drink is kept."

"That way is wrong," the wise replied,

And each man's right betrays,

Besides, prohibit as you will

Tis sold in diverse ways.

The law is never quite enforced,

And tempt the devil will.

You cannot keep all sellers out,

Then license them—to kill."

—Rev. R. G. Harburt, in the Civic Record.

Life is too short to nurse one's misery.
Hurry across the lowlands, that you may
spend more time on the mountain tops.—
Phillips Brooks.

The young man who has learned to work
has solved the greatest of the problems that
tend to success.

Thursday, August 10, 1911.

Sunday School Lesson

To Be Studied With Open Bible

THE STORY OF TWO KINGDOMS.

Miss M. M. Lackey.

Lesson 7. August 13.

Jeremiah 36.

Jehoiakim Burns the Prophet's Book.

Golden Text: "The word of our God shall stand forever."—Isa. 40:8.

Perhaps four years have elapsed between last Sunday's lesson and this one. Jeremiah had been preaching to the people for about seven years; and though the Jews had suffered first from the Egyptians, and then the Babylonians, still they had not heeded the prophet's warnings. Now Jeremiah had a command from God to write his warnings in a book and to read them. It was a long and laborious task. While Jeremiah dictated, Baruch, the Scribe, wrote down his words: "The book was a roll of parchment consisting of several skins sewed together; the edges cut even, and the whole rolled on wooden rods, fastened at each end so that the parchment could be rolled from one to the other." After the writing which must have taken some months, Jeremiah sent Baruch to read it to the people as they went to the temple. Read the entire chapter carefully so as to be able to tell the entire story of the lesson.

What year of King Jehoiakim did this happen? (Verses 1, 2.)

What company of captives were taken to Babylon shortly before this? (Daniel 1.)

Who did the writing for Jeremiah? (Vs. 4.)

What was the object of putting the prophet in writing? (Verses 3, 7.) (Jeremiah was no longer allowed to preach, (Vs. 5) since the written word was the only way he could get his message before the people.)

When, where and to whom did Baruch first read it? (Verses 6, 9, 10.)

Why was that a good time?

At whom did he next read the roll and with what result? (Verses 11, 20.)

What young man took the message of the book to the princess? (Verse 11.)

Why was this a critical time in the life of the nation? (The kingdom was falling to pieces in the hands of Nebuchadnezzar.)

Who was king at this time?

What was his character? (Note Jer. 22: 13.)

What did the princess do after hearing the roll read?

What did they first do with Baruch and Jeremiah? (Verse 19.)

Who read the roll to the king? (Verse 22.)

Where was the king seated?

What is meant by a winter-house? (The round door or the more sheltered part of the house was used in cold weather.)

What was the ninth month? (Our December.)

Describe the hearth. (A sunken place

in the floor in which a pot of coals was kept burning.)

What perhaps is meant by leaves of the book? (Perhaps the columns in which it was written.)

What did the king do with the roll?

What did he want to do with Jeremiah? How was Jeremiah saved? (Verses 26, 19.)

What command then came to Jeremiah and how did he carry it out?

What terrible prophecy did this contain?

How did this second book compare with the first?

Wherein was the sin of Jehoiakim extremely wicked?

SEEK FURTHER ANSWERS.

What are some of the ways in which people reject the Bible now?

With what result? (Prov. 13:13.)

What shows the eternal power and character of God's Word?

How many Bibles were sold from just one publishing house last year—the British and Foreign Bible Society? (6,620,024.)

How many more were sold last year than the year before? (685,000.)

Do people today ever try to destroy God's Word?

How? Do they succeed?

Who always receives the harm?

Why is it a useless task to attempt to destroy the Bible?

What is the Bible?

What great purpose of God does it carry out?

Is it possible for truth to be destroyed? ("A lie dies of itself, but you can neither bury, drown nor burn the Truth. Earth, fire, water are not enough to destroy it.")

Are you a "roll-burner" or a "roll-reader?"

How often do you read your Bible?

Do people often get frightened into repentance and righteousness?

Was Jeremiah a hero in that he knew he would fail in his undertaking?

Is it ever our duty to move on into certain failure? When? Why?

Does God speak to men and through men today? How?

Give the Golden Text.

The Florence Meeting.

For a year we had planned and prayed for this meeting. There was a growing desire on the part of many Christians for a deeper experience of consecration, and for the salvation of the lost. The hour to which we had looked and for which we had prayed arrived the fourth Sunday morning in July. Bro. McComb was in the pulpit and Bro. Reynolds in charge of the singing. The weather was ideal and the congregation large and greatly interested. Everybody who knows these brethren knows that both the preaching and singing were well done.

We had three services a day. The people came in great crowds to the end of the meeting on the fifth Sunday night. Bro. McComb's preaching was plain, pointed and powerful. It was a week of hard work, but the results more than paid for all the toil and effort.

The church was lifted to a higher plane of service and consecration. Thirty-three were added to the church, twenty-five by baptism. A free will offering of \$162.90 was made to evangelism, and \$130 raised to repair and paint the pastor's home. The Home Board made no mistake in underfaking the work of evangelism. The good accomplished in this church abundantly emphasizes this fact.

We are grateful to God and to the Home Board for Bro. McComb and Bro. Reynolds. They have been a great blessing to us. Our faces are toward the light, and we press on to higher and better things.

W. S. ALLEN.

Orphanage Kindergarten.

In this issue of the Record you will find a circular letter gotten out last summer by our kindergarten committee.

These letters and pledges were sent out to a number of people, and a nice little sum was sent in, but not enough to begin the work.

We are here giving the babies a course as we did last summer, and still working for the kindergarten fund. We are thankful for the amount we have, and are trusting for more.

Should any of the Record readers like to make a contribution, send it to Bro. Carter, and mention it being for the kindergarten fund; or, if you would like to pledge an amount for several years, we will gladly send you a pledge slip to sign.

Some Sunday School teachers and superintendents have put the matter before their classes or unions, and sent in nice little contributions. An Aid Society might work it up.

Would that each of you who read this might take a peep in our kindergarten each morning at the happy little faces and hearts. It would do you good.

We just must have this work established for our Baptist orphan babies.

Don't you want to help?

MARY B. WILLIAMS.
LOIS CAIN.

The Lowrey-Phillips Schools.

We feel sure that the many readers of the Record will be interested to know something of the new Lowrey-Phillips school at Amarillo, Texas. This institution is being founded by Dr. B. G. Lowrey, formerly of Blue Mountain, and Prof. F. F. Phillips, formerly of Hattiesburg. Citizens of Amarillo gave these gentlemen a land bonus as a foundation for their institution. They are selling the lots around the campus and using the money for the erection of a handsome brick structure.

The building now going up is 96 feet front and 74 feet depth. It contains 15 dormitory

Thursday, August 10, 1911.

THE BAPTIST RECORD.

they made the visitors feel their appreciation in many ways.

Here are many capable people whose hearts are loyal. They are planning for larger things in the Kingdom. This brother of mine has many very strong points, and one of the rarest is his ability to enlist, hold and train the children. Not one in a thousand can excel him. And a main reason is that his quiet wife is such a competent helper.

The school is located at the end of a car line, one mile from the flourishing city of Amarillo. The ground on which the building stands is 3,650 feet above sea level, and the contractor who is erecting the building has said that it is the prettiest spot that he ever drew line over.

I leave them to the love and sympathy of the people.

O. L. Hailey.

very institution in which they work and study.

The Pastor and Chapter 8: Chapter 8.—The pastor, with his college of teachers, is destined to give many an earnest worker a new vision of the pastor's place in his Sunday School. It is earnestly hoped that many sermons will be preached to the people on themes so splendidly set forth in this book.

L. P. LEAVELL.

Bogue Deshe.

On the fifth Sunday in July, Antioch Church celebrated the dedication of the Bogue Deshe Mission Church, built as a branch to Antioch. The dedicatory sermon was preached by Bro. W. A. Hancock. He delivered an excellent discourse.

The pastor is very hopeful of great development in this newly organized work. There is much material which may be utilized for the glory of the Master's Kingdom. Antioch Church has taken the oversight of the construction of the building, but much aid has been received from the people of the immediate community. All denominations combined in helping to make the work a success. The Lord has greatly blessed us in our efforts, and all the glory be to Him.

H. E. DANA.

Our China Letter.

Some of your readers may be interested to know that I have had a most delightful time during the month of June, holding evangelistic meetings in my work here in China.

Dr. Bryan did the preaching for me, and he did it with as much power as I ever heard it anywhere. We went first to Quinsan and were there for about ten days or two weeks, and at the close I baptized nine men, and the following day three women came to Shanghai from there and were baptized here. There were 103 inquirers added to the list, and we can hope that many of these will be led into the light ere long.

Then we went from Quinsan to Daung, and were there for about a week, and there I baptized 11 and added 26 to the list of inquirers. From there we went to Kading, and when we left there, after about five days, there were 64 inquirers, with five approved for baptism, who will be baptized in the next few days.

Mrs. Bryan went with us and did some fine work among the women. Many of them professed faith in Christ and give promise to be earnest Christians. If we only had some one who could go regularly to these places and teach these women, much more could be expected. The social conditions are such here that only women can hope to do very much for women. Mrs. Bryan is in school work, and during the session she can not go, and we have no one in Shanghai who can, very well.

These meetings have given me great joy of heart, but they add much to the responsibility that lies upon me to teach them effectively.

Will you pray for me?

J. E. WILLS.

Shanghai, China, July 1.

Texas Letter.

The defeat of the prohibition amendment was encompassed by the foreign and negro vote. In party politics, this vote is anti-democratic and the temporary saloon victory therefore to be credited to anti democratic votes.

According to the figures given out by Texas news papers yesterday, the vote against the amendment was 237,840. The vote for the amendment was 230,475. It is conceded that at least no less than fifty thousand negroes and Mexicans voted against the amendment. Subtracting these from the saloon vote leaves 177,640. The difference between 177,640 and the pro vote of 230,475 is 52,835. All concede that with the negro and the Mexican vote cut, the amendment would have carried by a majority of anywhere from the figures named to 5,000. It is therefore beyond dispute that the temporary saloon victory was won by the most unstable and venal element in our citizenship.

The result of the election is unique in that nobody is satisfied over it. Liquor dealers and their political helpers throughout the State are depressed over the situation. All sorts of compromises are being offered prohibitionists. The Fort Worth Record that fought the amendment with the desperation of death, says editorially that the saloons are doomed and they must go, and the results of the election prove it beyond all doubt. Leading saloon politicians are reechoing the sentiment of the Record.

Present conditions with absolute certainty forebode complete wiping out of the politics of this State, the liquor interest and liquor politicians in next year's election. The forced recognition of this fact has spread dismay in liquor camps throughout the State. As matters now stand, Texas prohibitionists now, and face to face with the greatest and gravest opportunity that has ever confronted them. Nothing short of folly in the ranks of the prohibitionists can prevent the wiping out of the politics of this State next year, the liquor interest and its hired politicians. Everything now indicates that no scheme of the enemy will ever be able to divide our forces again.

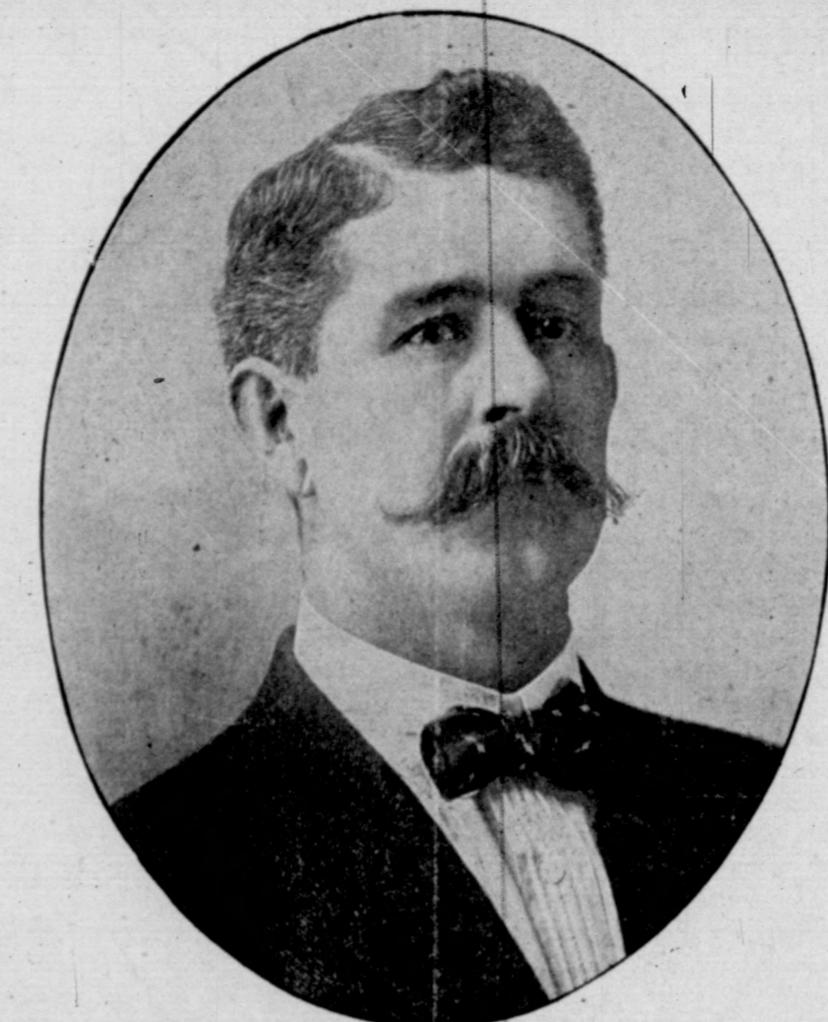
P. S. STOVALL.

A Worthy Honor Worthy Bestowed.

We see from the Baptist Builder, of Martin, Tenn., that our friend, Rev. Silas L. Morris, of The Baptist Forum, was recently the highly acceptable preacher of the Commencement sermon of that progressive and splendid College. We knew Morris was a good one, for we have been on and across his trail and often times in pretty close quarters with him for years, and have never known or heard of a single scrawny thing he ever said or did. Then we know he has done and written a large lot of good things, for in his two papers, The Guardian and The Baptist Forum, and now have no doubt that he can preach with the best of them. The degree of D. D. was conferred upon him.

J. H. Gambrell,
Supt. Anti-Saloon League.
Dallas, Texas.

The hubs of being happy may seem to be a strange expression, but it is a duty enjoined and a blessing to be attained.



HON. P. S. STOVALL Treasurer Elect of Mississippi

A Card of Thanks.

Appreciating fully what my numerous friends have done for me in their support in my canvass for the Treasurer's office, I take this method of thanking all who read the Baptist Record for their loyalty to me. I assure you I shall leave no stone unturned to perform the duties of the office faithfully. When it shall be in my power to serve one or all of you, it will afford me great pleasure to do so. Appreciately yours,

P. S. STOVALL.

stantly growing and worthy career of usefulness both on the tripod and in the pulpit. But this feeble word of appreciation would be almost invidious if it did not include honorable mention of that "elect lady," his excellent wife. My personal acquaintance with her is limited, but quite enough to have been most favorably impressed with her womanly worth. She was young and beautiful, as she still is, when I first met her, on a delightful excursion into Old Mexico a few or some years ago. Morris was along, also, and I thought then that, as like as not, there would soon be another knot to tie, and sure, enough the knot knotted and they have ever since been a happy "bowknot." Her productions in the Baptist Forum are always more than worth while, and little wonder, for she is the daughter of that noble old Roman, Dr. R. C. Burleson, for so long one of the leading spirits of Texas Baptists, as President of the great Baylor University, of Waco. She, however, is a distinct literary personality, herself. Long may these two worthy people live to bless the world with their lives and works. Be sure to verify all this by securing and reading the Baptist Forum.

In love, your brother,
J. A. Hackett.

"Believe me when I tell you that the thrift of time will repay you in after life with a usury of profit beyond your most sanguine dreams, and that the waste of it will make you dwindle, alike in intellectual and in moral stature, beyond your darkest reckonings."—Gladstone.

We are sure that he will carry the honor worthily, and most cordially do we offer our congratulations, and wish for him a con-

Freckles

Here's a Simple Remedy that Banishes Early Freckles Almost in a Night.

If people who freckle every summer would get a two-ounce package of Kinlo they would be almost sure to have no trouble when the hot sun of August discloses freckles on other people. One thing is sure—the quicker you use Kinlo the sooner you'll be rid of your freckles. Get it wherever toilet goods are sold. If it fails, get your money back.

"Use Kinlo Soap, too. It will not only help give the freckles a push, but it is delightful for toilet use."

Mrs. Sarah B. Hall.

Mrs. Sarah B. Hall, the daughter of Jas. A. and Elizabeth Brent, was born Oct. 30, 1836; was married to Ira B. Hall in October, 1855, unto whom three children were born. She united with the Baptist church in early life, in whose faith she remained firm to the end. Her latter life was spent in great frailty of body—unable to walk for more than two years—a great sufferer for the last six weeks, but she passed away so softly and sweetly that the watchers were scarcely able to say just when the end came. A loyal wife, a faithful daughter, a kind sister, a fond and affectionate mother—no wonder that she was loved. At 3:30 o'clock July 30, that which was mortal was laid to rest in the Palestine, Hinds County, cemetery, where sleeps parents, grand-parents, kindred and friends not a few.

Asleep in Jesus, blessed sleep, From which none ever wakes to weep,

A calm and undisturbed repose, Unbroken by the last of foes.

In loving sympathy for the three daughters, a number of grandchildren and brothers and sisters.

Robert A. Cooper.

For Health or Pleasure.

About fifty-five miles from Chattanooga, on the Queen and Crescent Railroad, is Rhea Springs, one of the most delightful health and pleasure resorts of the South.

The medicinal properties of the Springs' water are absolutely without equal, this water being almost a specific in diseases of the kidney, liver and stomach, and this, with the climate and solid comforts of the Hotel and cottage accommodations, make Rhea Springs a delightful place to spend all or part of the summer, whether for health or pleasure.

Around the Hotel is a beautiful park with tennis court, bowling alley, and many swings, and for miles around the scenery is indescribable.

Games, horseback riding, swimming and fishing, leave nothing in the way of recreation to be desired.

Terms and any information desired about the Hotel or Rhea Springs water will gladly be given upon request, or prices on the water direct from the Springs to your home, can be had by addressing Rhea Springs Company, Rhea Springs, Tennessee.

MOTOR CARS have become a factor in modern farming. Farmers recognize the reliable car as one of the greatest savers of time ever provided for their business needs. The quick trip to town in busy seasons without taking horses from work; being able to go anywhere any time; the advantages of getting to markets early and to markets at a distance—these are unanswerable arguments in favor of investing in an

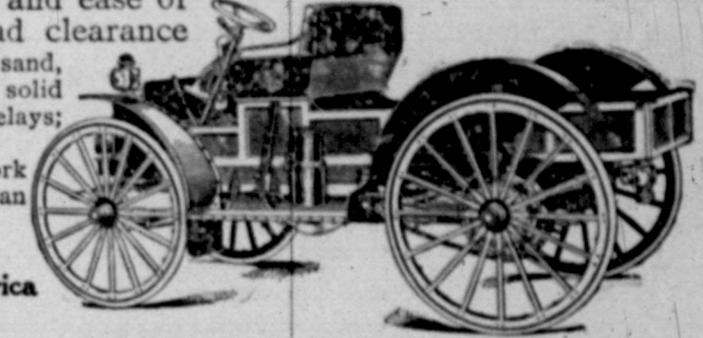
International Auto Wagon

The International is especially serviceable because of its high wheels, solid tires, air-cooled engine, economy of fuel, and ease of operation. High wheels give road clearance and the International will travel through mud, sand, or snow that stalls low-wheeled cars. With solid tires there are no punctures or blow-outs or delays; with the air-cooled engine, no freezing.

And when the International has done its work for the day it is ready to take the family for an evening spin.

Write for catalogue and complete information.

International Harvester Company of America
(Incorporated)
103 Harvester Building Chicago U.S.A.



Lowrey-Phillips School

AMARILLO, TEXAS

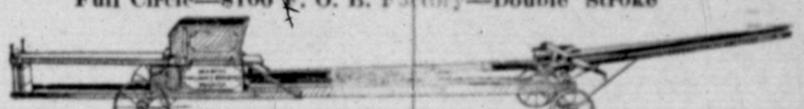
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Building equal in comfort and equipment to any in the State. Teachers from the best Colleges and Universities. Altitude, 3,650 feet. Try the high, healthful plains.

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Next session opens September 20th, 1911.

Send for Catalogue.

J. W. Provine, Ph. D., Pres.

Clinton, Hinds County, Mississippi.

WOMAN'S WORK.

MRS. W. P. PRICE, Editor, Jackson, Mississippi.
Street all communications to Mrs. W. P. Price, Jackson, Miss.
Woman's Central Committee:
Mrs. J. A. MACKETT, Meridian, President of Central Committee.
Mrs. W. R. WOODS, Meridian, Secretary of Central Committee.
Mrs. S. S. SMITH, Meridian, President of Sunbeam work.
Mrs. MARTIN BALL, Winona, Pres. Young Woman's Missionary Union.
Officers of Annual Meeting:
Mrs. J. A. McCOMB, Clinton, President.
Mrs. A. J. AVEN, Clinton, Vice-President.
Mrs. C. W. RILEY, Jackson, Recording Secretary.

Dear Mrs. Price:
I am sending the quarterly report, though one day late, and am afraid I will not get in next week's issue. It was not possible to get it up before. It speaks well for the summer months. Yours in the works,

Mrs. W. R. WOODS.

Report of Central Committee for Two Quarters, January to April.
Home Missions—

Base Mountain \$ 14.96
Shubuta 8.10
\$ 1,120.35

Foreign Missions—

Shubuta \$ 10.00
Anguilla 5.00
Laurel 105.00
Canton 120.56

Wiggins 4.00
Sherman 15.00
Grenada 50.00
Eupora 5.79
Mount Olive 23.00

Poplar Springs 10.00
Prattville 22.00
Lexington 10.00
Q. Mtn. 13.00
Eufora 27.80
Q. Mtn. 5.00
Oxford 84.88

Hazlehurst Bldg. & Loan 10.00
Bike Mtn. additional 24.56
Calvary Church 40.00
Lumberton 5.00
Marion 3.50
Incomar 5.00

Union 6.25
Senatobia 18.10
Tiptoe 25.00
East Fork 5.50
Duck Hill 6.50
Sims 19.20

Pleasant Hill 3.27
Breakhaven 16.00
First Meridian 31.25
Rocky Hill 1.00
Baldwyn 7.50
Moak's Creek 5.35

Antioch 10.35
Natchez 30.00
Purvis 2.25
Magnolia 24.50
Durant 74.50
Gallman 5.00

Ebenezer 6.50
Raymond 17.50
Brookhaven 17.50
First Meridian 78.20
Rocky Hill 1.00
Nettleton 69.20

Wesson 10.00
Duck Hill 12.15
Water Valley 50.00
Magnolia 126.00
Durant 300.00

Wesson 52.60
Biloxi 28.55
Natchez 150.00
Tupelo 10.00

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Liberty 5.00
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Duck Hill 12.15

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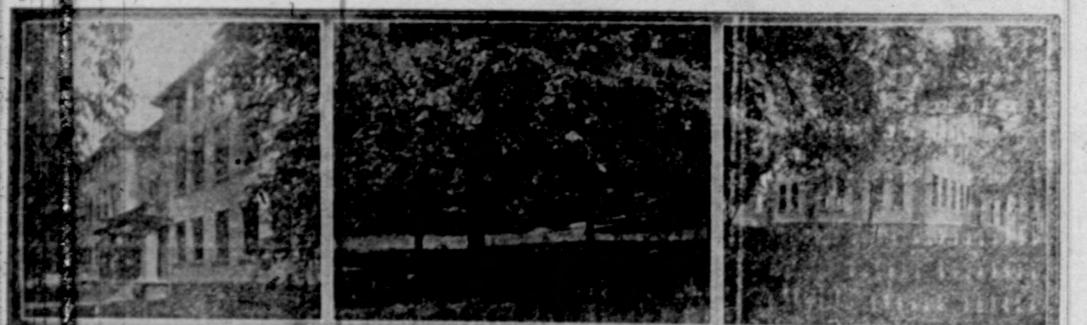
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Thursday, August 10, 1911.

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The English Sparrow.

The English sparrow is to an eminent degree a creature of circumstance and environment. In its habitat in Old England, it is regarded as a useful bird, inoffensive in its habits and living in peace and amity with its feathered fellows. It is true that even on its native heath it is not noted for its sweet song or brilliant plumage, but there it performs its share of the work of keeping harmful insects in check and goes about its own business in a way that gives no offense to those who are predisposed to take more than passing interest in bird life. When in the course of human events this bird emigrated and became a naturalized citizen of the land of the free and the home of the brave its entire nature seems to have undergone a remarkable change for here it congregated in the cities after the manner of other classes of undesirable aliens, became a scavenger as though to the manner born, and developed a pugnacity and brittleness of temper which has had the natural result of driving to cover most varieties of native birds. Our winters are a trifle strenuous for these foreigners, but they breed so rapidly during the season of reproductive activity, that the effects of winter-killing is hardly noticeable. However, there is a ray of hope even for the English sparrow, for it now appears that they have developed a taste for brown-tailed moths. It may be merely a passing fad, but it is hoped that it will become permanent and extend to a gustatory dependence upon the pest through all its stages of moth, pupa and caterpillar. And this hope is supplemented by the possibility that the brown-tail "fuzz" which causes the rash which mere humans find so undesirable, may finally get in its work on the stomachs of the larger feathered pests, and thus bring about a situation wherein the bird and the moth will meet with a fate similar to that which befell the Kilkenny cats. When the last English sparrow has eaten the last brown-tail moth there will be a renewal of the belief that nothing was ever created in vain.

It shorely is good and it's good all the time



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1st Laurel	10.00	
Hollandale	42.56	
Crystal Springs	25.00	
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Magnolia	6.00	
State Missions.	15.00	
1st Columbus	2.50	
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Bethesda	5.40	
Gallman	1.70	
Tangipahoa	2.50	
1st Meridian	2.50	
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Calvary, Vicksburg	2.50	
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Attention, Sister!

Below will be found a letter from Bro. J. W. Cunningham, to whom we sent the box some time since.

After this package had gone, three other packages came in. I do not know where two of them are from. The other is sent by a friend from McComb. Cash to the amount of \$5.50 has been received also. Since we had made quite a nice contribution to Bro. J. W. Cunningham, I wrote to Mrs. Coffron in regard to what was still on hand. She advised that it be sent to Brother E. C. Rubottom, San Antonio, Texas. I have acted on the suggestion of hers, and trust it will be entirely satisfactory to the good sisters who so liberally responded to this call.

Cordially and thankfully,
M. M. Lackey.

—
Dallas, Texas, August 3, '11.
Miss M. M. Lackey,
Clinton, Miss.

My dear Sister:

I received the barrel you sent me a few days ago, and would have written you sooner, but have been away from home and so busy that I could not find the time. I came home Tuesday and found my wife quite sick, and so I have put off writing until now. I received a \$20 check yesterday. It was sent to Brother J. M. Sallee, of Louisville, and he was away in

meeting, and Sister Sallee had everything ready for them to start to the encampment at Palacios, and did not think to tell him about the check, and in their hurry to set off it was forgotten and left in the mantle. So after they got to Palacios she thought of the check and he sent me his check for the amount.

You can have but little idea of the joy your kindness has brought to our home, my sister, and of the help it affords us. There were few things in the barrel that we could not use, but the most of them were of use to us; and we have succeeded in placing those we could not use to good advantage.

Please accept our heartfelt thanks for this very generous help, and give our love to all those who have so kindly assisted us in the Lord's work on this mission field. May the Lord's richest blessings be given to each of them.

We received a small box from the Society of the 1st church of West Point, and some other place each, I have lost the address.

I have written them acknowledging the receipt of these boxes.

Praying the Lord's blessings on you and all the dear ones who have so kindly remembered us, we are

J. W. Cunningham and family.

How It Grows.

The Baptist Hospital in Jackson was secured at the direction of our last State Convention. The original property was given by Drs. Hunter and Shands. Further improvements had been made costing us a little over five thousand dollars. More improvements were immediately made, requiring about two hundred dollars. An additional lot which we had already been using had to be bought now or lost and that cost \$1,250. The Hospital is crowded all the time and we are going to have more room, and a heap of it. Recently the I. C. R. R. made selection of surgeons at Jackson who will use our Hospital and we are bound to grow. These things are said to let the brethren of the State know that the work grows and that when we start in and do the Lord's work, we find more to do. The reward of work done

Annual Popular Excursions



From JACKSON, MISSISSIPPI

August 12th, 1911, only

—to—

St. Louis, Mo.	\$12.00
Chicago, Illinois	15.00
Detroit, Mich.	18.00

Final return limit to reach original starting point not later than August 27th, 1911.

August 19th, 1911, only

—to—

Louisville, Ky.	\$12.00
Cincinnati, Ohio	14.00
Washington, D. C.	18.00
Norfolk, Va.	18.00
Portsmouth, Va.	18.00
Richmond, Va.	18.00
Hot Springs, Va.	18.00
White Sulphur Springs, W. Va.	18.00

Final return limit to reach original starting point not later than September 3, 1911.

Berths in sleeping cars must be paid for at time reservations are made.

For information relative to additional train service, sleeping car reservations, etc., apply to

G. H. BOWER, G. P. A., WALTER BYRNS, D. P. A.,
Memphis, Tenn. Jackson, Miss.

is more work to do. We have set our faces and put our hands to a great task. May the Lord make us equal to it. The brethren who meet in the next Convention will have tasks worthy of them. May we prove worthy of our trust. The Baptists of Mississippi are growing and have grown in many ways, but we will have to grow mighty fast in numbers, in wisdom and strength and pace with the movements of our consecration and wealth to keep work. Contributions still come

in for the Hospital. Let them come faster and larger.

P. I. Lipsey, for the Com.



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Send for 12 packages of our beautiful high grade gold embossed post cards to distribute at 10¢ pckg. Return us the \$1.20 when collected and we will send you by return mail this very fine 14K gold filled heavy banding not the cheap kind. Address: H. F. MOSER, 311 Household Bldg., Topeka, Kans.

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